IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

WITH SIGNED DECLARATION

NONPROVISIONAL

| 10/6949; 10/6949; 102803 |
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|---|--|--|--|-------------------------------------|--------------------------|------------------------------|
| Sir: | | | | | | 25 |
| | vith is the <u>PATENT APPLI</u> or(s): Emeka J. Nchekwu | | | | | |
| Title | HYPOESTOXIDES, DEF THEREOF FOR USE IN PROPHYLAXIS OF HYP | THE TREATME | | Atty. Dkt.: | 069081- с-м | 0306235 Client Ref |
| includ | ing: | | | Date: October 28 | 3, 2003 | • |
| Dec □ ∑ This | claration Original Drawings: See top first page re prior complete correspondir | r Provisional, Na ng item 6 or 7). (I | e/Copy 🔯 A informal; tional or Internati Prior M# | Abstract 1 for onal application(s). | SN | numbered claims 15 |
| · | N | lo. / lo. / lo. / | filed filed filed filed filed | | | , which |
| 7. 🔲 | nated the US. See the attached Preliminal polication(s) | nary Amendmen | t, which amends | the specification to | claim benefit of the a | bove listed US |
| | Attached is an assignment Assignee Paraquest, I | | et. <u>Please return</u> | the recorded assignment | anment to the undersi | gned. |
| | | | Suite B, Bloomir | | | |
| 10. <u>FC</u> 11. | DREIGN priority is claimed | d under 35 USC | 119(a)-(d)/365(b) |) based on filing in | | |
| | application No. | Filing Date | | Application No. | (countr | g Date |
| (| | I ming Date | | (2) | 1 11111 | y Date |
| (; | | | | (4) | | |
| (*) | | | - | (6) | | |
| (7 | | | | (8) | | |
| (9 | | | | | page for additional pr | iorties |
| 12. | (No.) Certified of | cour (conjes). | attached; | | iled (date) | |
| 14. | in U.S. Applicati | | ☐ allacricu, | filed on | ileu (uale) | |
| 13. | Small entity status → | is <u>not</u> cla | nimed: | | e-filing confirmation re | equired) |
| 13. 13(a). | Attached: | | | | | not essential to make claim) |
| 13(b) | See NONPUBLICA | · · | | * * | | secondar to make dami |



14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date | |
|-----------------|-------------|-----------------|-------------|--------------------|
| (1) | | (4) | | · · · - |
| (2) | | (5) | | _ |
| (3) | | (6) | | |

| 15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached: |
|---|
| 17. Preliminary Amendment: |

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| | | | | Large/Small Entity | | Fee Code |
|--|-----------------|--------------------|----------------|---------------------------------------|-------|--------------------|
| 18. Basic-Filing Fee | | | | \$770/\$385 | \$385 | 1001/2001 |
| 19. Total Effective Claims | 15 | minus 20 = | *0 | x \$18/\$9 = | +0 | 1202/2202 |
| 20. Independent Claims | 2 | minus 3 = | *0 | x \$86/\$43 = | +0 | 1201/2201 |
| | | | • | *If answer is zero or less, enter "0" | | |
| 21. If any proper multiple de (Leave this line blank if this i | | | s present, add | + \$290/\$145 | +0 | 1203/2203 |
| 22. | | | | TOTAL FILING FEE = | \$385 | |
| 23. If "non-English" box 2 is | X'd, add Rule 1 | 7(k) processing fe | e | + \$130 | +0 | 1053 |
| 24. If "assignment" box 8 is X'd, add recording fee | | | | + \$40 | + 40 | 8021 |
| 25. Attached is a Petition | n/Fee under Rul | e No. | | + \$130 | +0 | 1808 |
| 26. | | | | TOTAL FEE = | \$425 | |
| Our Deposit Acco Our Order No. | unt No. 03-397 | 5 | | | | CHARGE P. ACCT. |
| | C# | M# | | | · | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

| 725 South Figueroa Street, Suite 2800 | By Atty: | Caroline L. Keller | Reg. No. | 50,491 |
|---|----------|-------------------------|----------|---------------------|
| Los Angeles, CA 90017-5406 Tel: (213) 488-7100 | Sig: | C. 1. (OL | | Fax: (213) 629-1033 |
| CLK/LEB NOTE: File in duplicate with 2 post ca | Ü | (PAT-103) & attachments | | Tel: (213) 488-7144 |